

Thursday, November 2, 2023  
Regular Meeting

Randolph Municipal Building  
502 Millbrook Avenue  
Randolph, NJ 07869  
6:00 p.m.

## **A. OPENING OF REGULAR MEETING 6:00 P.M.**

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Subject : 1. Call To Order - Open Public Meeting Act  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : A. OPENING OF REGULAR MEETING 6:  
00 P.M.  
Access : Public  
Type :

## **Public Content**

This meeting is held pursuant to the New Jersey Open Public Meeting Act. Adequate notice of the meeting has been provided by posting written notice of the time, date, location and to the extent known, the agenda of the meeting in Randolph Township. This notice was posted on the bulletin board in Town Hall, it was filed with the Township Clerk, and it was provided to those persons or entities requesting notification. Notice was also provided to the Randolph Reporter and the Morris County Daily Record on December 15, 2022, by emailing them the annual resolution adopted by the Council on December 8, 2022. The annual resolution, which included this meeting date, was advertised in the Randolph Reporter and the Daily Record on December 22, 2022. Notice was also provided to TapInto Randolph, the official Township online digital publication, on December 21, 2022.

Subject : 2. Roll Call  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : A. OPENING OF REGULAR MEETING 6:  
00 P.M.  
Access : Public  
Type : Procedural

## **Public Content**

Mayor Nisivoccia

Deputy Mayor Carey

Councilmember Elbaum

Councilmember Forstenhausler

Councilmember Hathaway

Councilmember Potter

Councilmember Veech

Subject : 3. Pledge of Allegiance  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : A. OPENING OF REGULAR MEETING 6:00 P.M.  
Access : Public  
Type : Procedural

## **B. PRESENTATION/PROCLAMATION**

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Subject : 1. Presentation by Solar Landscape for the Community Solar Project, located at 353 Rte. 10  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : B. PRESENTATION/PROCLAMATION  
Access : Public  
Type :  
Subject : 2. Public Comment  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : B. PRESENTATION/PROCLAMATION  
Access : Public  
Type :  
Subject : 3. R-236-23 Supporting the Application Submitted to the Board of Public Utilities by Solar Landscape for a Community Solar Project to be Located at 353 Rte. 10, Randolph  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : B. PRESENTATION/PROCLAMATION  
Access : Public  
Type :

### **File Attachments**

[R-236-23 Supporting Community Solar Project \(003\).pdf \(122 KB\)](#)

Subject : 4. Proclamation - Recognizing Diwali - The Festival of Lights  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : B. PRESENTATION/PROCLAMATION  
Access : Public  
Type :

### **File Attachments**

## C. OPEN TO THE PUBLIC

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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :  | 1. The Township is now open to the public for any general public comments. The Township Council welcomes any comments, suggestions, and questions during the public comment period. However, the purpose of this is to allow public comment, not to engage in a dialogue. If you have a specific question, please feel free to pose it and then follow-up with staff via telephone or email. Comments are limited to 6 minutes. |
| Meeting :  | Nov 2, 2023 - Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                   |
| Category : | C. OPEN TO THE PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                           |
| Access :   | Public                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Type :     | Procedural                                                                                                                                                                                                                                                                                                                                                                                                                      |

## Public Content

Please state your name and address for the record.

## D. MANAGER'S REPORT

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## E. APPROVAL OF MEETING MINUTES

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|            |                                                                                 |
|------------|---------------------------------------------------------------------------------|
| Subject :  | 1. Authorizing Approval of Regular Council Meeting Minutes for October 19, 2023 |
| Meeting :  | Nov 2, 2023 - Regular Meeting                                                   |
| Category : | E. APPROVAL OF MEETING MINUTES                                                  |
| Access :   | Public                                                                          |
| Type :     |                                                                                 |

### File Attachments

[Regular Council Meeting Minutes - October 19 2023 \(002\).pdf \(162 KB\)](#)

## F. COMBINED ACTION RESOLUTIONS

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|            |                                                                                                                                                                                                                           |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :  | 1. R-216-23 Authorizing the Award of a Professional Services Agreement to Boswell Engineering for Engineering Design Services for Freedom Park Baseball /Softball Field Lighting Improvements - not to exceed \$29,200.00 |
| Meeting :  | Nov 2, 2023 - Regular Meeting                                                                                                                                                                                             |
| Category : | F. COMBINED ACTION RESOLUTIONS                                                                                                                                                                                            |
| Access :   | Public                                                                                                                                                                                                                    |
| Type :     |                                                                                                                                                                                                                           |

## File Attachments

[R-216-23 Boswell-Freedom Park BB-SB Field Lighting Improvements.pdf \(45 KB\)](#)

[Back up R-216-23 -Boswell-Freedom Park BB-SB Field Lighting Improvements.pdf \(868 KB\)](#)

Subject : 2. R-217-23 Redeem and Refund Tax Sale Certificate #2023-013 for Block 93.01, Lot 12, 40 Heritage Ct. to Pro Cap 8 FBO Firsttrust Bank - \$443.24

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-217-23 OUTSIDE LIENHOLDER TSC#2023-013 40 Heritage Ct.pdf \(23 KB\)](#)

Subject : 3. R-218-23 Authorizing the Settlement of Certain Residential Tax Appeals for Block 51, Lot 10.02 - 14 Ursula Ct. for 2016 and 2023

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R- 218-23 Tax Appeal.pdf \(61 KB\)](#)

Subject : 4. R-219-23 Release Cash Road Opening Bond for the Purpose of a Drainage Pipe Into a Storm Drain, Block 121, Lot 5, 76 Musiker Avenue, Randolph, - \$500.000

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-219-23 Bond Release - Palazzo Landscaping - 76 Musiker Avenue.pdf \(12 KB\)](#)

Subject : 5. R-220-23 Adopting the Environmental Guidebook prepared by Pinto Consulting

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-220-23 Authorizing Environmental Guidebook.pdf \(63 KB\)](#)

[Back up R-220-23 Randolph Township - Enviornmental Guidebook\\_1.pdf \(6.667 KB\)](#)

Subject : 6. R-221-23 Authorizing the Award of MCCPC Contract #5 (Paving Materials) to Tilcon New York

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-221-23 MCCPC Contract #5 - Award.pdf \(68 KB\)](#)

[Back up R-221-23 Notification of Award.pdf \(165 KB\)](#)

Subject : 7. R-222-23 Authorizing the Award of MCCPC Contract #7 (Drainage Pipe- Delivered) to Chemung Supply

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-222-23 MCCPC Contract #7 - Award.pdf \(67 KB\)](#)

[Back up R-222-23 Notification of Award.pdf \(162 KB\)](#)

Subject : 8. R-223-23 Authorizing the Award of MCCPC Contract #8 (Anti-Freeze) to Lubenet, LLC

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-223-23 MCCPC Contract #8 - Award.pdf \(66 KB\)](#)

[Back up R-223-23 Notification of Award.pdf \(135 KB\)](#)

Subject : 9. R-224-23 Authorizing the Award of MCCPC Contract #9 (Crushed Stone & Sand) to Tilcon New York, Inc.

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-224-23 MCCPC Contract #9 - Award.pdf \(68 KB\)](#)

[Back up R-224-23 Notification of Award.pdf \(151 KB\)](#)

Subject : 10. R-225-23 Authorizing the Award to National Highway Products, Inc. and Rejection by Various Other Bidders of MCCPC Contract #28 (Traffic Sign Materials)

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-225-23 MCCPC Contract #28 - Award and Rejection.pdf \(71 KB\)](#)

[Back up R-225-23 Notification of Award.pdf \(276 KB\)](#)

Subject : 11. R-226-23 Authorizing the Award and Rejection By Various Bidders of MCCPC Contract #17 (Water Treatment Chemicals)

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-226-23 MCCPC Contract #17 - Award and Rejection \(003\).pdf \(73 KB\)](#)

[Back up R-226-23 Notification of Award.pdf \(160 KB\)](#)

Subject : 12. R-227-23 Authorizing the Award of MCCPC Contract #18 (Tree Removal, Trimming & Stump Grinding Services) to Almstead Tree & Shrub Care Company and Tree King, Inc.

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-227-23 MCCPC Contract #18- Award.pdf \(68 KB\)](#)

[Back up R-227-23 Notification of Award.pdf \(147 KB\)](#)

Subject : 13. R-228-23 Authorizing the Award of MCCPC Contract #14 (Catch Basins & Manhole Castings) to Campbell Foundry Company and General Foundries, Inc.

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-228-23 MCCPC Contract #14 - Award.pdf \(68 KB\)](#)

[Back up R-228-23 Notification of Award.pdf \(180 KB\)](#)

Subject : 14. R-229-23 Authorizing the Award of MCCPC Contract #21 (Oil & Stone Treatment) to Asphalt Paving Systems

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-229-23 MCCPC Contract #21- Award.pdf \(68 KB\)](#)

[Back up R-229-23 Notification of Award.pdf \(73 KB\)](#)

Subject : 15. R-230-23 Authorizing the Award of MCCPC Contract #24 (Bagged Cement & Poured Concrete) to Continental Hardware, Inc. and County Concrete Corporation

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-230-23 MCCPC Contract #24 - Award.pdf \(67 KB\)](#)

[Back up R-230-23 Notification of Award.pdf \(167 KB\)](#)

Subject : 16. R-231-23 Authorizing the Award of MCCPC Contract #26 (Beam Guide Rail & Safety Ends - Installed) to Road Safety Systems, LLC

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

## File Attachments

[R-231-23 MCCPC Contract #26 - Award.pdf \(68 KB\)](#)

[Back up R-231-23 Notification of Award.pdf \(139 KB\)](#)

Subject : 17. R-232-23 Authorizing the Award of MCCPC Contract #33 (Clay and Infield Mix for Athletic Fields) to Viersma Sales & Service, LLC

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

### File Attachments

[R-232-23 MCCPC Contract #33 - Award.pdf \(70 KB\)](#)

[Back up R-232-23 Notification of Award.pdf \(118 KB\)](#)

Subject : 18. R-233-23 Authorizing the Award of Contract MCCPC #38 (Preventive Maintenance/Repair of Communications Equipment) to Communications Specialists, Inc.

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

### File Attachments

[R-233-23 MCCPC Contract #38 - Award.pdf \(68 KB\)](#)

[Back up R-233-23 Notification of Award.pdf \(146 KB\)](#)

Subject : 19. R-234-23 Authorizing the Award of MCCPC Contract #39 (Furnishing Trophies & Plaques) to TJ's Sportwide Trophy & Awards, Inc.

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

### File Attachments

[R-234-23 MCCPC Contract #39 - Award.pdf \(68 KB\)](#)

[Back up R-234-23 Notification of Award.pdf \(128 KB\)](#)

Subject : 20. R-235-23 Authorizing the Rejection of Bid from WBE Fence Company and Award to Challenger Fence, Inc. for MCCPC Contract #53 (Fencing Materials & Installation)

Meeting : Nov 2, 2023 - Regular Meeting

Category : F. COMBINED ACTION RESOLUTIONS

Access : Public

Type :

### File Attachments

[R-235-23 MCCPC Contract #53 - Award.pdf \(69 KB\)](#)

[Back up R-235-23 Notification of Award.pdf \(211 KB\)](#)

## G. UPCOMING EVENTS

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Subject : 1. COUNCIL ONLY - Shongum School Veterans Day Program at 9 Arrow Place, Randolph, on Friday,



November 3, 2023, at 10:00 a.m.

Meeting :  
Category :  
Access :  
Type :  
Subject : 2. Groundbreaking Ceremony for the Morris County College Center for Entrepreneurship and Culinary Science, 214 Center Grove Rd., Randolph, on Friday, November 3, 2023, at 10:30 a.m. - Davidson Rooms

Meeting :  
Category :  
Access :  
Type :

Subject : 3. Diwali Celebration at the Randolph Community Center, 30 Calais Rd., Randolph on Friday, November 3, 2023, 6:00 p.m. - 7:00 p.m.

Meeting :  
Category :  
Access :  
Type :

Subject : 4. RIA Diwali Party, Aashirwad Palace, 169 South Salem Street, Randolph, on Sunday, November 5, 2023, at 5:30 p.m.

Meeting :  
Category :  
Access :  
Type :

Subject : 5. Veterans Day Ceremony at VFW Post 7333, 103 Carrell Road, Randolph, on Saturday, November 11, 2023, at 11:00 a.m.

Meeting :  
Category :  
Access :  
Type :

Subject : 6. COUNCIL ONLY - 66th Annual Randolph Fire Department Inspection Dinner, Saturday, November 11, 2023, Inspection at 4:30 p.m., Co. #4 Ironia Fire House, 331 Dover Chester Rd., Randolph; Cocktail hour at 6:00 p.m. and Dinner at 7:00 p.m. at Meadow Wood Manor, 461 Rte. 10 Randolph, NJ

Meeting :  
Category :  
Access :  
Type :

Category : G. UPCOMING EVENTS  
Access : Public  
Type :  
Subject : 7. COUNCIL ONLY - New Jersey League of Municipalities  
108th Annual Conference, November 14, 2023, -  
November 16, 2023, Atlantic City Convention Center  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : G. UPCOMING EVENTS  
Access : Public  
Type :  
Subject : 8. Table of Hope Thanksgiving Dinner Giveaway at the  
County College of Morris, 214 Center Grove Road,  
Randolph, NJ 07869 on Friday, November 14, 2023, at 11:  
00 a.m. - Register for a Meal or to Volunteer at  
Springstreetcdc.org  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : G. UPCOMING EVENTS  
Access : Public  
Type :  
Subject : 9. Grand Opening/Ribbon Cutting Triple A Mobile Gaming,  
parking lot of the Community Center, 30 Calais Road on  
Saturday, November 18, 2023, at 10:00 a.m.  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : G. UPCOMING EVENTS  
Access : Public  
Type :  
Subject : 10. Grand Opening/Ribbon Cutting Little Cottage of Faith,  
425 Rte. 10 East, on Saturday, November 18, 2023, at  
11:00 a.m.  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : G. UPCOMING EVENTS  
Access : Public  
Type :  
Subject : 11. Holiday Season Lighting Celebration at Veterans  
Community Park, 100 Calais Rd., Randolph on Friday,  
December 1, 2023, from 6:30 p.m. - 7:30 p.m.  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : G. UPCOMING EVENTS  
Access : Public  
Type :

Subject : 12. Council Only - Employee Appreciation Breakfast on Wednesday, December 6, 2023, in the Municipal Building Lobby

Meeting : Nov 2, 2023 - Regular Meeting

Category : G. UPCOMING EVENTS

Access : Public

Type :

Subject : 13. Menorah Lighting by the Chabad at Veterans Park on Monday, December 11, 2023, at 6:00 p.m.

Meeting : Nov 2, 2023 - Regular Meeting

Category : G. UPCOMING EVENTS

Access : Public

Type :

Subject : 14. Meet Santa and Explore Snoopy's House with Cookies and Cocoa at the Community Center, 30 Calais Road, Randolph on Friday, December 15, 2023, from 5:00 p.m.- 7:30 p.m.

Meeting : Nov 2, 2023 - Regular Meeting

Category : G. UPCOMING EVENTS

Access : Public

Type :

## H. ORDINANCES: INTRODUCTION

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Subject : 1. Ordinance No. 22-23 Providing for the Upgrade of Sanitary Sewer Pump Stations In and By the Township of Randolph in the County of Morris, New Jersey, and Appropriating \$732,489.78 Therefor, Constituting Proceeds of Obligations of the Township Heretofore Issued

Meeting : Nov 2, 2023 - Regular Meeting

Category : H. ORDINANCES: INTRODUCTION

Access : Public

Type :

### File Attachments

[Ord. 22-23 Bond Ordinance No. 22-23 .pdf \(130 KB\)](#)

Subject : 2. Ordinance No. 23-23 Amending Chapter 24, Health and Sanitation, of the Revised Ordinances to Include Article XIII, Privately Owned Salt Storage to Establish NJDEP-Mandated Regulations for Privately Owned Salt Storage

Meeting : Nov 2, 2023 - Regular Meeting

Category : H. ORDINANCES: INTRODUCTION

Access : Public

Type :

## File Attachments

[Ord. 23-23 Amending Chapter 24 Health Sanitation to Include Privately Owned Salt Storage.pdf \(115 KB\)](#)

## I. OPEN TO THE PUBLIC

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|            |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject :  | 1. The Township is now open to the public for any general public comments. The Township Council welcomes any comments, suggestions, and questions during the public comment period. However, the purpose of this is to allow public comment, not to engage in a dialogue. If you have a specific question, please feel free to pose it and then follow-up with staff via telephone or email. Comments are limited to 6 minutes. |
| Meeting :  | Nov 2, 2023 - Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                   |
| Category : | I. OPEN TO THE PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                           |
| Access :   | Public                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Type :     | Procedural                                                                                                                                                                                                                                                                                                                                                                                                                      |

## Public Content

Please state your name and address for the record.

## J. COUNCIL COMMENTS

## K. EXECUTIVE SESSION

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|            |                               |
|------------|-------------------------------|
| Subject :  | 1. Enter Executive Session    |
| Meeting :  | Nov 2, 2023 - Regular Meeting |
| Category : | K. EXECUTIVE SESSION          |
| Access :   | Public                        |
| Type :     |                               |

## Public Content

WHEREAS, Section 8 of the Open Public Meetings Act, Chapter 231 P.L. 1975 (NJSA 10:4-12) permits the exclusion of the public from a meeting under certain circumstances; and

WHEREAS, this public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Township of Randolph, in the County of Morris, and in the State of New Jersey as follows:

1. The public shall be excluded from the remaining portion of this meeting.
2. The general nature of the subject matter to be discussed is as follows:
3. As nearly as can now be ascertained, the matter or matters to be discussed at this times will be disclosed to the public at such time and under such circumstances as are prescribed by law.

4. At the conclusion of the Executive Session, Council may reconvene in public session for the purpose of taking formal action.

Subject : 2. Attorney-Client Privilege -Restrictive Covenant,  
1275 Sussex Tpke.  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : K. EXECUTIVE SESSION  
Access : Public  
Type :

## Executive File Attachments

[Mt. Freedom Randolph - 10.24.2023 letter to Ed Buzak re public use of fields.pdf \(189 KB\)](#)

Subject : 3. Attorney-Client Privilege State Licensed  
Housing - CSLR  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : K. EXECUTIVE SESSION  
Access : Public  
Type :

Subject : 4. Morris County Vocational School  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : K. EXECUTIVE SESSION  
Access : Public  
Type :

Subject : 5. Collective Bargaining - PBA 403, RTEA, RTSEA,  
Teamsters 97  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : K. EXECUTIVE SESSION  
Access : Public  
Type :

Subject : 6. Personnel - Manager Performance Appraisal  
Process  
Meeting : Nov 2, 2023 - Regular Meeting  
Category : K. EXECUTIVE SESSION  
Access : Public  
Type :

## Executive File Attachments

[Manager and Clerk Performance Evaluation Process 4-20-2022.doc \(25 KB\)](#)

Subject : 7. Close Executive Session

|                      |                                                                          |
|----------------------|--------------------------------------------------------------------------|
| Meeting :            | Nov 2, 2023 - Regular Meeting                                            |
| Category :           | K. EXECUTIVE SESSION                                                     |
| Access :             | Public                                                                   |
| Type :               | Action                                                                   |
| Recommended Action : | Motion to close Executive Session and reconvene<br>Public Session Action |

**L. ADJOURNMENT**

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|                      |                               |
|----------------------|-------------------------------|
| Subject :            | 1. Adjourn Meeting            |
| Meeting :            | Nov 2, 2023 - Regular Meeting |
| Category :           | L. ADJOURNMENT                |
| Access :             | Public                        |
| Type :               | Action                        |
| Recommended Action : | Motion to Adjourn the Meeting |